

Allah Commands Us in the Quran with the Following:

Communication

"Invite to the way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious" (16:125).

"It is part of the mercy of God that thou dost deal gently with them. Wert thou severe or harsh-hearted, they would have broken away from about thee: so pass over (their faults), and ask for (God's) forgiveness for them; and consult them in affairs (of moment)" (3:159).

Equality

"O mankind! Reverence your guardian-Lord, who created you from a single soul. Created, of like nature, its mate, and from them twain scattered (like seeds) countless men and women-fear God, through Whom you demand your mutual (rights), and (reverence) the wombs (that bore you), for God ever watches over you" (4:1).

"O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that you may know each other (not that you may despise each other). Verily, the most honored of you in the sight of God is the most righteous of you..." (49:13).

Forgiveness & Accountability

"(believers are)...those who avoid the greater crimes and shameful deeds, and, when they are angry even then forgive; those who hearken to their Lord, and establish regular prayer; who (conduct) their affairs by mutual consultation..." (42:37-38).

"And those who, having done something to be ashamed of, or wronged their own souls, earnestly bring God to mind, and ask for forgiveness for their sins-and who can forgive sins except God?-and are never done" (3:135). obstinate in persisting knowingly in (the wrong) they have

"God accepts the repentance of those who do evil in ignorance and repent soon afterwards; to them will God turn in mercy; for God is full of knowledge and wisdom" (4:17). "Those who repent and make amends and openly declare (the truth); to them I turn, for I am oft-returning, most merciful" (2:160) "...establish regular prayers at the end of the day and at the approaches of the night. For those things ings that are good remove those that are evil..." (11:114).

Freedom of Choice

"Let there be no compulsion in religion. Truth stands out clear from Error. Whoever rejects Evil and believes in God has grasped the most trustworthy Handhold, that never breaks" (2:256).

"Say, the truth is from your Lord. Let him who will, believe, and let him who will, reject (it): For the wrongdoers We have prepared a fire whose smoke and flames, like the walls and roof of a tent, will hem them in....As to those who believe and work righteousness...for them will be gardens of Eternity, beneath them rivers will flow..." (18:29-31).

"Therefore do give admonition, for you are one to admonish. You are not one to manage (people's) affairs. But if any turns away and rejects God, God will punish him with a mighty punishment" (88:21-24).

Justice

"O you who believe! Stand out firmly for justice, as witnesses to God, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor. for God can protect you both. Follow not the lusts (of your hearts), lest you swerve and if you distort (justice) or decline to do justice, verily God is well-acquainted with all that you do" (4:135). "O you who believe! Stand out firmly for God as witnesses to fair dealing,

and let not the hatred of others to you make you swerve to wrong and depart you from justice. Be just that is next to piety. And fear God. For God is well-acquainted with all that you do" (5:8). "God commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion. He instructs you, that you may receive admonition" (16:90).

Marriage

And among His signs is this: that He created for you mates from among yourselves, that you may dwell in tranquility with them, and He has put love and mercy between your (hearts). Verily in that are signs for those who reflect" (30:21).

"And they will ask you about (woman's) monthly courses. Say, "It is a vulnerable condition. Keep, therefore, aloof from women during their monthly courses, and do not draw near to them until they are cleansed; and when they are cleansed, go in unto them as God has bidden you do (2:222). (Translation of Asad).

"Permitted to you (on the night of the fasts) is the approach to your wives. They are your garments and you are their garments..." (2:187).

"If a wife fears cruelty or desertion on her husband's part there is no blame on them if they arrange an amicable settlement between them-selves; and such settlement is best...but if they disagree (and must part), God will provide abundance for all from His All-Reaching bounty: For God is He that cares for all and is wise" (4:128,130).